

THE WINDOW

St. Alban's Episcopal Church



The Fourth Sunday of Easter

April 21, 2024

SEARCH COMMITTEE UPDATE

The submission deadline of candidate applications for our new Rector has now passed. Our parish was told a year ago that the search process could take eighteen months. Thanks to the diligent hard work of our search committee, we have now received application portfolios from the Diocese and will be scheduling interviews throughout the month of May. Please remain in prayer for our committee members as they do the painstaking work of application review and detailed candidate assessment. Bob Swift, committee chair, and members Sonny Bertschinger, Jim Franks, Wallace Kleindienst, Tammy McHugh, and Barbara Toohey are appreciative of the parishioners who attended the Day of Discovery last year. The data received at that all-parish event provided the cumulative feedback which was used to generate our Parish Profile. This important document was the report candidates used to determine their interest in application for our new Rector.

FROM MUSIC DIRECTOR STEVE KEYL

"I have made known to our clergy and vestry that I intend to retire as St. Alban's Music Director effective July 31, as I am experiencing some age-related physical limitations that make it increasingly difficult to perform my duties. I will be sad to step down, but it is time. There will be opportunities later to say good-bye. For now, let me express my deep, deep thanks for the privilege of serving this wonderful parish for nearly three decades! I look forward to continued music-making in God's glory with the congregation, choirs, and handbell musicians in the months ahead."

SONORAN BELLS CONCERT TODAY AT 3:30

Sonoran Bells, Tucson's outstanding community handbell ensemble, will present their spring concert at St. Alban's at 3:30 this afternoon. With the title "Life Is a Journey," the concert will feature the expert ringing of St. Alban's own Karen Kaneko-Baker. You'll experience Sonoran Bells' trademark blend of great musicianship, visual flair, and delightfully varied programming. Suggested donation is \$15.

LANGUAGES FOR PENTECOST

Pentecost Sunday, May 19 this year, celebrates the outpouring of the Holy Spirit on the disciples after Jesus' ascension so that people who had gathered in Jerusalem from all over the Mediterranean world understood the Good News in their own languages. At St. Alban's we will celebrate the gifts of the Holy Spirit by reading portions of the Gospel lesson in a variety of languages. Would you like to help? If you are comfortable reading a few sentences aloud in a language other than English, please contact the parish office. We'll supply the text.

CAMERA OPERATORS NEEDED

Our circle of video camera operators for live-streamed services could use a few more persons, especially as summer approaches. The streaming means a great deal to those who cannot attend in person due to illness or travel. Consider helping out. We'll train you (it's not difficult), and communion will be brought to you on the Sundays you're on duty. Contact Karl Trader in the parish office: 520-296-0794 or albanslife@stalbansaz.org.

NATIVE PEOPLES

The people of St. Alban's acknowledge the original caretakers of the desert in which we reside. The indigenous habitation of the Tucson Basin dates back approximately 12,500 years, likely representing the oldest continuously inhabited area in what is now the United States. Contemporary native people that constitute our ethnographic history include the Akimel O'odham, Apache, Hopi, Maricopa, Yaqui, Tohono O'odham, Yavapai, and Zuni people. —Source: friendsofsaguaro.org

ST. ALBAN'S MOTHER'S DAY FOOD DRIVE

While St. Alban's parishioners bring impressive amounts of food for the hungry in Tucson week after week, for some 30 years we have made a special push on Mother's Day in honor of our mothers or other special persons in our lives. Again this year, we invite you to bring non-perishable groceries to St. Alban's on or before Mother's Day (May 12). You can also give a monetary donation through checks made payable to St. Alban's with "Mother's Day" noted in the memo—this is equally helpful, as food items can be purchased very efficiently in bulk. Forms to indicate in whose honor or memory you are donating food or money are available on the table in the narthex. You are not limited to honoring mothers—you can give food or a monetary donation in honor or memory of sisters, daughters, cousins, aunts, or friends. On a later Sunday in May, we will give thanks for and remember those in whose memory or honor your gift was given.

ST. ALBAN'S ALL-STARS FIELD TRIP MAY 19

The All-Stars are going on an end-of-year field trip. Any kids going into 4th grade or above in the fall are welcome. We are going to a age-appropriate escape room at the Tucson Mall on Sunday, May 19, after church. We'll have lunch at the mall and then do the escape room. I need a head count of kids by April 28. Please RSVP to Laura Kemp at 520-308-0205 or kemp.laura@yahoo.com.

CALLING ALL ACOLYTES AND HOPEFUL ACOLYTES!

We need help over the summer months. I especially appeal to the young people who are not going on vacation or to camp and 8 o'clock attendees. If you are interested please let Laura Kemp know at 520-308-0205 or kemp.laura@yahoo.com. We will organize a training session with all new and regular acolytes in early June.

A HEARTFELT THANK-YOU

St. Alban's extends gratitude to David Dutra for handcrafting the beautiful communion cushion holders near our altar rail. The holders provide some sacred space for storing the cushions when not in use and protect them from previous storage on the floor. Thank you, David for the beautiful additions to St. Alban's sanctuary!

A PRAYER FOR HEALING OUR COUNTRY

Grant, O God, that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease, that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

HOPE

I am the good shepherd.

I know my own and my own know me.

—John 10:14

Never mind that imagined judge
who sits at the end and judges:
trust instead the companion
who journeys with you and knows you,
knows the faults and struggles,
the wounds and sorrows,
the shadows needing forgiveness
and the gifts awaiting wings;
the one who knows you
like your blood knows you, who knows
who you are still being born to become.
The one who doesn't need to judge,
because they know you—
follow that one.

—Steve Garnaas-Holmes

Holy Eucharist, Rite Two
The Fourth Sunday of Easter
April 21, 2024, at 8:00 and 10:00 a.m.

MINISTRY OF THE WORD

Organ Prelude

Prelude in A

Johann Sebastian Bach

At 8:00: Entrance of the Clergy (*stand*)

At 10:00: Hymn 210 (*stand*)

The Day of Resurrection

Ellacombe

Easter Acclamation and Collect for Purity (*BCP 355*)

Celebrant: Alleluia. Christ is risen.

People: **Christ is risen indeed. Alleluia.**

Celebrant: Day by day, God leads us:

People: **to the deep, deep pools of peace,
to the green, lush pastures of grace.**

Celebrant: Day by day, Jesus calls us:

People: **to pour out ourselves in service,
to anoint the stranger with hope.**

Celebrant: Day by day, the Holy Spirit shows us:

People: **the community we could be,
the family we are called to become.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in excelsis (*musical setting at 10:00: S-280*)

Robert Powell

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Reading: Acts 4:5–12 (*sit*)

Lector: at 8:00 Tim Musty; at 10:00 Michael Owen

Lector: A Reading from the Acts of the Apostles.

The next day a meeting was called in Jerusalem. The rulers, religious leaders, religion scholars, Annas the Chief Priest, Caiaphas, John, Alexander—everybody who was anybody was there. They stood Peter and John in the middle of the room and grilled them: “Who put you in charge here? What business do you have doing this?”

With that, Peter, full of the Holy Spirit, let loose: “Rulers and leaders of the people, if we have been brought to trial today for helping a sick man, put under investigation regarding this healing, I’ll be completely frank with you—we have nothing to hide. By the name of Jesus Christ of Nazareth, the One you killed on a cross, the One God raised from the dead, by means of his name this man stands before you healthy and whole. Jesus is ‘the stone you masons threw out, which is now the cornerstone.’ Salvation comes no other way; no other name has been or will be given to us by which we can be saved, only this one.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

At 8:00: Psalm 23 (*spoken responsively*)

Psalmist: Karl Trader

The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;*

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,*

and I will dwell in the house of the LORD for ever.

At 10:00: Choir Anthem

Savior, Like a Shepherd Lead Us

Clyde Tipton

Second Reading: I John 3:16–24

Lector: at 8:00 Caryn Stedman; at 10:00 Karen Mulcahy

Lector: A Reading from First John.

This is how we’ve come to understand and experience love: Christ sacrificed his life for us. This is why we ought to live sacrificially for our fellow believers, and not just be out for ourselves. If you see some brother or sister in need and have the means to do something about it but turn a cold shoulder and do nothing, what happens to God’s love? It disappears. And you made it disappear.

My dear children, let’s not just talk about love; let’s practice real love. This is the only way we’ll know we’re living truly, living in God’s reality. It’s also the way to shut down debilitating self-criticism, even when there is something to it. For God is greater than our worried hearts and knows more about us than we do ourselves.

And friends, once that's taken care of and we're no longer accusing or condemning ourselves, we're bold and free before God! We're able to stretch our hands out and receive what we asked for because we're doing what he said, doing what pleases him. Again, this is God's command: to believe in his personally named Son, Jesus Christ. He told us to love each other, in line with the original command. As we keep his commands, we live deeply and surely in him, and he lives in us. And this is how we experience his deep and abiding presence in us: by the Spirit he gave us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

At 10:00: Hymn 646 (*stand*) The King of Love My Shepherd Is

Dominus regit me

The Gospel: John 10:11–18 (*stand*)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the Good Shepherd. The Good Shepherd puts the sheep before himself, sacrifices himself if necessary. A hired man is not a real shepherd. The sheep mean nothing to him. He sees a wolf come and runs for it, leaving the sheep to be ravaged and scattered by the wolf. He's only in it for the money. The sheep don't matter to him.

"I am the Good Shepherd. I know my own sheep and my own sheep know me. In the same way, the Father knows me and I know the Father. I put the sheep before myself, sacrificing myself if necessary. You need to know that I have other sheep in addition to those in this pen. I need to gather and bring them, too. They'll also recognize my voice. Then it will be one flock, one Shepherd. This is why the Father loves me: because I freely lay down my life. And so I am free to take it up again. No one takes it from me. I lay it down of my own free will. I have the right to lay it down; I also have the right to take it up again. I received this authority personally from my Father."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Nicene Creed (*stand*)

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People, Special Form (*stand or kneel*)

Intercessor: at 8:00 Ann Ryan;
 at 10:00 Lynette Patton

Leader: Living Christ, you are risen from the dead! You are stronger than death. Raise our eyes to see you as the new day dawns. Give us the faith, like Thomas, to doubt, knowing that when we seek the truth, we find you. We pray for the Church. This week we give thanks that the leaders of Brazil's Yanomami people asked the Pope to support President Lula in reversing damage to the Amazon Rainforests.

The People may add their own prayers, spoken or unspoken, for the Church.

Leader: For the household of faith, the church of the risen Christ, we pray:
People: **Be with us and bless us, O God.**

Leader: We pray for our nation, and especially that Congress will enact a ban on all assault weapons.

The People may add their own prayers, spoken or unspoken, for the country.

Leader: For our nation and our common good, we pray:
People: **Be with us and guide us, O God.**

Leader: We pray for the world, especially pleading for a cease-fire in Gaza.

The People may add their own prayers, spoken or unspoken, for creation.

Leader: For the welfare of our world, we pray:
People: **Be with us and unite us, O God.**

Leader: We pray for this state, and a reversal of the state Supreme Court ruling that turned back the clock 160 years.

The People may add their own prayers, spoken or unspoken, for our lives together.

Leader: For our state, we pray:
People: **Be with us and help us, O God.**

Leader: We pray for all who suffer, [*especially _____.*]

The People may add their own prayers, spoken or unspoken, for those in need.

Leader: For all who suffer and struggle, we pray:
People: **Be with us and heal us, O God.**

Leader: We pray for [*_____*, and for] all who have died, especially those killed for protecting the environment across the world.

The People may add their own prayers, spoken or unspoken, for those who have died or who mourn.

Leader: For all who have entered new life in Christ's Resurrection, including the good shepherds of our planet, we pray:

People: **Be with us and raise us, O God.**

Leader: We give thanks for all the blessings of our lives, including the good shepherds of our planet.

The People may add their own thanksgivings and blessings, spoken or unspoken.

Leader: For the gift of resurrection:

People: **Be with us and accept our thanks, O God.**

Celebrant: Loving Shepherd, you know our names; you care for us. When we face darkness and death, walk beside us. When we hunger for your love, fill us with your presence. When we are fearful, feed us at your table. May we dwell in the house of goodness and mercy all the days of our lives. **Amen.**

The Peace (*stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People may greet one another in the name of the Lord.

Announcements; Birthday and Anniversary Prayers

BIRTHDAY: Watch over your children, O Lord, as their days increase. May they increase in wisdom, and in stature, and in favor with God and man; through Jesus Christ our Lord. **Amen.**

MARRIAGE ANNIVERSARY: Grant your blessing, O Lord, to your servants, and assist them with your grace, that with true fidelity and steadfast love, they may continue to honor and keep their vows and promises; through Jesus Christ our Lord. **Amen.**

GENERAL ANNIVERSARY: Look with favor, O Lord, upon your servants affirming commitment to Christ. Give them courage, patience, and vision; through Jesus Christ our Lord. **Amen.**

ABSENCE DUE TO TRAVEL: Watch over your servants, O Lord, while they are apart from us, and keep them safe until we are reunited with one another, through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

Communion is offered in both kinds (bread and wine).

Kneel or stand at the altar rail. Wine is offered from the chalice.

If mobility is a challenge, please alert an usher. Communion will be brought to you.

Everyone is welcome to receive bread and wine at St. Alban's.

Offertory (*sit*)

At 8:00: Organ Voluntary

Corranto

English, 17th c.

At 10:00: Handbell Anthem

Morning Has Broken
All-Ages Handbell Choir

arr. Arnold B. Sherman

At the Presentation the People stand and sing

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

Offertory Response

Celebrant: Giver of life, receive all we offer you this day.

People: **Let the Spirit you bestow on your Church continue to work in the world through the hearts of all. Amen.**

The Great Thanksgiving (*Eucharistic Prayer C; stand*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: **Holy, holy, holy Lord, God of power and might,** (*musical setting: S-125*) Richard Proulx
**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread, Great Silence and Fraction Anthem

Celebrant: Be known to us, risen Christ, in the breaking of the bread.

People: **The bread which we break makes all of us one with you.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God.

The Communion

Organ Voluntary

Adoro te devote

settings by Raymond Weidner and Healey Willan

Sending-Out Prayer for Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, because we all share in one bread, one cup.**

Post-Communion Prayer

Celebrant: When Mary, ready to embalm the dead, ran in fear from the empty tomb,

People: **it was Easter Day.**

Celebrant: When Thomas touched the wounds and set himself free,

People: **it was Easter Day.**

Celebrant: When Emmaus became synonymous with welcome and the breaking of bread with strangers,

People: **it was Easter Day.**

Celebrant: When the hungry are fed at the same table as the rich,

People: **it IS Easter Day.**

Celebrant: When weapons are beaten to ploughshares and peace is a word to be shouted,

People: **it IS Easter Day.**

Celebrant: When the stranger is welcomed in community and the lonely are restored to relationship,

People: **it IS Easter Day.**

Blessing

Celebrant: Go forth and share the love of our Shepherd wherever you go.

People: **We go to share the love of God.**

Celebrant: Go forth and share the blessings of our Shepherd with everyone you meet.

People: **We go to share the blessings of Christ.**

Celebrant: Go forth and share the promise of our Shepherd with those who feel unworthy of God's love.

People: **We go to share the hope of the Holy Spirit.**

Celebrant: Go forth and share the grace we have found in the love of our Shepherd.

People: **Amen.**

Hymn 8 (*stand*)

Morning Has Broken

Bunessan

Dismissal (*congregation responds "Thanks be to God. Alleluia, alleluia."*)

Organ Postlude

Fugue in A

J. S. Bach

***The flowers are given to the glory of God
by Gail Rice in loving memory of Jeff Sanders
and by Jamie Fortin in loving memory of Jeff Fortin***

FOOD BANK

Remember the blue bins for donations to the Interfaith Community Services Food Bank. Your donation makes a tremendous difference for people in need! Nonperishable food items of any kind are most helpful—canned goods, peanut butter, cereal, spaghetti sauce, pasta, rice, beans, etc. Jo Clark has offered these additional ideas for donations in the future. Food for thought!

- Many folks donate boxed macaroni and cheese, but it is difficult to make without milk. Consider buying "boxed milk" to throw in the blue bin!
- Please look for spaghetti or pasta sauce or ravioli in cans that have pop tops. Many recipients don't have can openers.
- Oil is a luxury, but it is needed for Rice-a-Roni. Consider small bottles of oil.
- Spices like salt and pepper are much needed.
- Tea bags and coffee will make them feel appreciated!
- Consider sugar and flour for baking.
- Cans of tuna and boxes of crackers make a good lunch.
- Cake mix and canned frosting make it possible to make a child's birthday cake.
- Dishwashing detergent is expensive and is always appreciated.
- Everyone loves stovetop stuffing.

Let us be thankful for the opportunity to serve those in need and thankful for what we have too!

GRADUATES

The parish office is compiling a list of spring graduates. If you or your daughter, son, granddaughter, grandson, etc., will be receiving that high school or university degree this spring, please email the name of the graduate, relation to you, name of the school, degree received, and anything you'd like to add about future plans to stalbens@stalbensaz.org, or call 520-296-0791 so that proper notice may be taken in a May bulletin.

NEXT EGG DROP APRIL 24–25

The next hard-boiled egg collection for Casa Maria will take place on Wednesday and Thursday, April 24 and 25. In partnership with our neighboring parish of St. Michael's, it's an easy way to help the hungry in Tucson. Boil the eggs, but do not peel them. Bring them in their cartons to the fridge in the parish kitchen during office hours. You may bring as many as you like; there is no minimum or maximum. St. Michael's will pick them up and deliver them to Casa Maria. Thank you for continuing to help the hungry in Tucson!

NEW PARISH DIRECTORY COMING

A new parish directory is being created. If you do not want your information included in it, please contact the Parish Office (520-296-0791).

SCRIPTURE READINGS FROM “THE MESSAGE”

Our Scripture readings throughout the Easter season will use the translation from *The Message*. First published in 1997 and twice revised since, *The Message* consciously strives to render the biblical text accurately and in idiomatic contemporary American English. It is the work of the late Rev. Eugene Peterson, a Greek and Hebrew scholar, with advice from expert panels in both biblical languages. The entire translation is available online at <https://messagebible.com/>.

THIS WEEK AT ST. ALBAN’S

Parish Office open Monday–Friday, 8:30–1:00

Sunday, April 21	8:00 a.m. Holy Eucharist, Rite II 8:55 a.m. Coffee Hour 9:00 a.m. Choir rehearsal 10:00 a.m. Holy Eucharist, Rite II 11:15 a.m. Coffee Hour 11:15 a.m. St. Alban’s All-Stars 3:30 p.m. Sonoran Bells concert
Monday, April 22	10:00 a.m. Women’s Bible Study 2:00 p.m. St. Alban’s Flute Circle
Tuesday, April 23	8:45 a.m. Morning Prayer, Rite II 2:00 p.m. Book Study: <i>Falling Upward</i>
Wednesday, April 24	8:30 a.m. Bring hard-boiled eggs to refrigerator for Casa Maria until 1:00 p.m. 10:00 a.m. Holy Eucharist, Rite II, with Prayers for Healing 7:00 p.m. Parish Choir rehearsal
Thursday, April 25	8:30 a.m. Bring hard-boiled eggs to refrigerator for Casa Maria until 1:00 p.m. 10:00 a.m. Sharing Our Spiritual Journeys 2:00 p.m. Sharing Our Spiritual Journeys 7:00 p.m. Handbell Choir rehearsal
Friday, April 26	12:00 p.m. Men’s Bible Fellowship

St. Alban’s Episcopal Church

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George Vasquez, Sexton

Colleen Fabel Epstein, School Director